Northwest Bible Church – June 25, 2017 – Christ in the OT series – Alan Conner

**The Virgin Birth and Immanuel**

*Isa. 7:14-16*

Intro:

**A. CONTEXT**

1. Ahaz, son of Uzziah, is king of Judah (7:1).

2, The Syrians (Arameans) and Israel have formed an alliance to attack Judah (7:1).

3. God sends Isaiah to Ahaz to encourage him that the alliance will fail (7:2-9).

4. The LORD commands Ahaz to ask for a sign (7:10-12).

5. God gives Ahaz a sign (7:14-16).

**B. THE MEANING OF “VIRGIN” (7:14).**

The Hebrew word *’almah* refers to an unmarried young maiden, of good reputation. It is used 7 times in the OT and there is no clear case where it does not imply a virgin. The LXX translation and the NT (Mt. 1:23) clearly understood a virgin, by their use of “*parthenos*”.

**C. IDENTIFYING THE SON CALLED “IMMANUEL” (7:14-16).**

1. Dual fulfillment.

a. Far fulfillment: the birth of Jesus Christ.

b. Near fulfillment: some say the second son of Isaiah (8:3), Maher-shalal-hash- baz; others say Hezekiah.

2. Christ only view. Mt. 1:21-23.

**D. THE SIGNIFICANCE OF THE NAME “IMMANUEL.”**

1. The purpose of the sign.

2. The glory of Immanuel - “God with us”.

a. God’s word is true.

b. God with us - 3 ways.

Conclusion